

Club Health Assessment for District 25 D through July 2024

| TERNATION | WALL TO SERVICE AND ADDRESS OF THE PARTY OF | | Status | _ | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|---------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea in appears | r repeat | | officers tha | If no report to 12 months eappears in red | \$ | |
| Clubs le | ss than two years old | d | | | | | | | | | | | | | | | | |
| 155904 Mu | ıncie | 12/03/2023 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | | 7 | | None | | P,S,T,M,VP SC | 3 | | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | 00 | | | |
| 9586 AL | BANY | 09/15/1936 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | | N | P,M,SC | 9 | | |
| Exc | Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | |] |
| 9588 AN | IDERSON NOON | 01/12/1922 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | | IN | M,SC | 0 | | |
| 9591 CA | ARMEL | 04/24/1936 | Active | 89 | 0 | 0 | 0 | 0.00% | 85 | | 1 | | | N | SC | 0 | | |
| | Award (06/30/2021, 06/30/20 | | | | | | | | | | | | | | 0 T M \/D 00 | | | |
| 9593 CC | | 01/19/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | 3 | | S,T,M,VP,SC | 6 | | |
| 9595 DL | JNKIRK | 01/21/1935 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 32 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 9597 EL | WOOD | 10/21/1935 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| 9598 FA | IRMOUNT | 12/27/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 3 | 1 | None | | P,S,T,M,VP SC | 12 | | |
| 9601 FC | OWLERTON | 12/17/1966 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 9602 FR | RANKTON | 05/19/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | | N | VP,SC | 10 | | |
| 9603 GA | ASTON | 01/11/1935 | Active | 49 | 0 | 0 | 0 | 0.00% | 46 | | 3 | | | N | М | 5 | | |
| 9604 GF | REENTOWN | 06/19/1945 | Active | 143 | 7 | 0 | 7 | 5.15% | 140 | | 0 | | | N | sc | 0 | | |
| Exc | Award (06/30/2018, 06/30/20 | 19, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 47224 KC | OKOMO & AREA | 04/20/1987 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 10 | 1 | None | | P,S,T,M,VP SC | 11 | | |
| 9608 LA | PEL | 01/27/1942 | Active | 35 | 0 | 0 | 0 | 0.00% | 40 | | 1 | | | | T,M,VP,SC | 3 | | |
| 9610 LY | NN | 04/17/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 6 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 9611 MA | ARION | 09/30/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | | M,SC | 10 | | |
| 9614 MA | ATTHEWS | 03/06/1953 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 0 | 0 | | | N | S,T,M,VP | 2 | | |
| 9618 NC | DBLESVILLE | 05/06/1942 | Active | 70 | 0 | 0 | 0 | 0.00% | 67 | | 1 | | | N | | 0 | | |
| Exc | Award (06/30/2021, 06/30/20 | 23, 06/30/20 | | 1 | | | | | | | | | | | | | | |
| 9621 PE | ENDLETON | 07/17/1925 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | | 1 | 1 | None | | P,S,T,M,VP SC | 2 | | |
| Exc | Award (06/30/2023) | | | [| | | | | | | | | | | - | | | İ |



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| WIERNATION! | | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears i | r repeat | | Notes the officers that do not have an active | 12 months | \$ | |
| 9623 PO | RTLAND | 04/02/1937 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 31 | | 2 | | | N | P,M,SC | 8 | | |
| 9624 REI | DKEY | 08/04/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 3 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 9627 RU | SSIAVILLE | 12/06/1945 | Active | 45 | 2 | 0 | 2 | 4.65% | 6 35 | | 0 | | | R | M,SC | 0 | | |
| Exc A | ward (06/30/2022, 06/30/20 | 023) | | ĺ | | | | | | | | | | | | | | |
| 9628 SAI | RATOGA | 12/04/1950 | Active | 49 | 0 | 0 | 0 | 0.00% | 6 48 | | 0 | | | N | М | 0 | | |
| | ward (06/30/2016, 06/30/20 | - | | | | | | | | | | | | | D 00 | | | |
| 9629 SEI | | 02/27/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 23 | | 2 | | | N | P,SC | 4 | | |
| 9630 SH | ARPSVILLE | 12/18/1945 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 3 | N | M,VP,SC | 0 | | |
| 46235 SHI | ERIDAN | 05/27/1986 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 42 | | 4 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 9633 SW | EETSER | 11/27/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 5 | 1 | None | | P,S,T,M,VP SC | 2 | | |
| 9635 TIP | TON | 03/30/1949 | Active | 32 | 0 | 1 | -1 | -3.03% | 6 30 | 2 | 0 | | | N | SC | 0 | | |
| 9637 UN | ION CITY | 11/20/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | | N | P,T,M,SC | 0 | | |
| Exc A | ward (06/30/2023) | | | Ì | | | | | | | | | | | | | | |
| 9639 UPI | LAND | 03/29/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 24 | | 4 | | None | | P,S,T,M,VP SC | 4 | | |
| 9640 VAN | N BUREN | 02/07/1935 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | 2 | N | M,SC | 4 | | |
| 9641 WA | YNE FALL L C | 03/01/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | | N | M,SC | 2 | | |
| 9642 WE | STFIELD | 10/08/1930 | Active | 67 | 0 | 0 | 0 | 0.00% | 6 63 | | 1 | | | N | M,SC | 5 | | |
| Exc A | ward (06/30/2016, 06/30/20 | 019, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 9643 WIN | NCHESTER | 03/15/1937 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 21 | | 3 | 1 | None | | P,S,T,M,VP SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Name Date | er Name Date Status* Date |
|--------------------------|----------------------------------------------------|
| ION TOWNSHIP L C 11/11/1 | ION TOWNSHIP L C 11/11/1947 Cancelled(6*) 06/29/20 |



Club Health Assessment for District 25 D through July 2024

| WERNATION | | | | | | Status Membership | | | | | | | | | | | Finance | LCIF | | | | |
|--------------------------------------------------|------------------------|------|--------------------------------------|----------------|------|-----------------------------------------------|---------------------|--------------------------------------|------------------------------|-------------------------------------|---------|------------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|-----------------------------------------------------------------|--------------------------------------------|-----------------------------|--------------------------------------------|
| Club Number | Club Name | | | arter ate | | | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si t A | Months nce Las Activity eport *** | Account | Donations for current Fiscal Year |
| | | | | | on s | ber of ti status o ithin las vo year | quo st | If below 15 members appears | 6 | | | If net los is greate than 209 appears | er % | | months | When 3 more that 5 one yea in appears | an of ar repeat | | Notes the If r officers than 1 do not haveap an active | 2 mont | h s | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelle bs Clubs | Club | Current Total Members Count | YTD Y Add D | TD | | YTD Net Growt | Cou n Mo | mber int 12 nths go | Averag Membe Count Per Clu | er with | of Clubs I less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | of Can Cancelled C | celled lub | Members % Lost Ca Due to No | ncelled for n-Financial |
| 34 | 0 0 | 0 | 1,126 | 9 | 2 | 7 | 0.63 | % | 1,101 | 33 | | 35% | 41% | 32% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.